

## The Subjection Of Women English Edition By John Stuart Mill

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The Subjection of Women is an essay by English philosopher, political economist and civil servant John Stuart Mill published in 1869, with ideas he developed jointly with his wife Harriet Taylor Mill. Mill submitted the finished manuscript of their collaborative work On Liberty (1859) soon after her untimely death in late 1858, and then continued work on The Subjection of Women until its completion in 1861. At the time of its publication, the essay's argument for equality between the sexes was an affront to European conventional norms regarding the status of men and women. In his Autobiography, Mill describes his indebtedness to his wife and her daughter Helen Taylor for the

creation of The Subjection of Women:As ultimately published it was enriched with some important ideas of my daughter's and some passages of her writing. But all that is most striking and profound in what was written by me belongs to my wife, coming from the fund of thought that had been made common to us both by our innumerable conversations and discussions on a topic that filled so large a place in our minds.While scholars generally agree that John Stuart Mill was the sole author,it is also noted that some of the arguments are similar to Harriet Taylor Mill's essay The Enfranchisement of Women, which was published in 1851.Mill was convinced that the moral and intellectual advancement of humankind would result in greater happiness for everybody. He asserted that the higher pleasures of the intellect yielded far greater happiness than the lower pleasure of the senses. He conceived of human beings as morally and intellectually capable of being educated and civilised. Mill believed everyone should have the right to vote, with the only exceptions being barbarians and uneducated people.Mill argues that people should be able to vote to defend their own rights and to learn to stand on their two feet, morally and intellectually. This argument is applied to both men and women. Mill often used his position as a member of Parliament to demand the vote for women, a controversial position for the time.In Mill's time a woman was generally subject to the whims of her husband or father due to social norms which said women were both physically and mentally less able than men and therefore needed to be "taken care of." Contributing to this view were both hierarchical religious views of men and women within the family and social theories based on biological determinism. The archetype of the ideal woman as mother, wife and homemaker was a powerful idea in 19th century society.At the time of writing, Mill recognized that he was going against the common views of society and was aware that he would be forced to back up his claims persistently. Mill argued that the inequality of women was a relic from the past, when "might was right," but it had no place in the modern world. Mill saw that having effectively half the human race unable to contribute to society outside of the home as a hindrance to human development.

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This is an interesting edition from 1879 which bines on liberty 1859 and the subjection of women 1869 which were originally published separately in a single edition.

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